

1. 04/23/2020 Agenda
04/23/2020 Board of Aldermen Agenda

Documents:

[04 23 20 BOARD OF ALDERMEN AGENDA \(1\).PDF](#)

2. Packet
04/23/2020 Board of Aldermen Meeting Packet

Documents:

[03 19 20 BOARD OF ALDERMEN MEETING MINUTES - DRAFT.PDF](#)
[04 16 20 BOARD OF ALDERMEN EMERGENCY SPECIAL MEETING MINUTES - DRAFT.PDF](#)
[04 16 20 BOARD OF ALDERMEN WORKSHOP MEETING MINUTES - DRAFT.PDF](#)
[04 23 20 BOARD OF ALDERMEN AGENDA.PDF](#)
[BILL 20-27 FENTON LOGISTS PARK FINAL PLAT FIVE.PDF](#)
[BILL 20-28 PRINTING SERVICES - SPECIALTY MAILING.PDF](#)
[BILL 20-29 THIRD AMENDMENT - TRANE.PDF](#)
[BILL 20-30 - HORAN DRIVE ROADWAY PROJECT ROW AND EASEMENTS.PDF](#)
[BILL 20-31 SALT SIGN BUILDING ROOF REPLACEMENT - INFRASTRUCTURE MANAGEMENT.PDF](#)
[BILL 20-32 ELECTRICAL SERVICE REPAIR - BATES ELECTRIC.PDF](#)
[BILL 20-33 SIGNAL LIGHTING ELECTRICIAN - GERSTNER ELECTRIC.PDF](#)
[BILL 20-34 AMENDMENT TO 2019 BUDGET.PDF](#)
[MARCH 2020 WARRANTS.PDF](#)