

**PUBLIC NOTICE OF BOARD COMMITTEE MEETING**

**CITY OF FENTON  
625 NEW SMIZER MILL ROAD  
THURSDAY, MAY 7, 2020  
7:00 P.M.**

**BOARD OF ALDERMEN COMMITTEE MEETING  
AGENDA ITEMS FOR DISCUSSION**

**These are open committee meetings. The public is invited to attend. An Executive Session may be held upon a vote of the members present to discuss litigation, personnel and/or real estate.**

Notice is hereby given that the City of Fenton will hold a Committee Meeting of the Board of Aldermen on Thursday, May 7, 2020, 7:00 p.m. at Fenton City Hall, 625 New Smizer Mill Road, Fenton, Missouri via video/teleconference.

In light of the current public health crisis and the Federal, State, and County Emergency Declarations, and in accord with the provisions of Sec. 610.020, RSMo. and the City's policy for meetings via videoconferencing adopted via R-20-01, the Board of Aldermen recognizes that it would be dangerous and impractical, if not impossible, for its meeting to be physically accessible to the public. The Board also recognizes the need for the public's business to be attended to in order to protect the public health, safety, and welfare and in accordance with the County's stay-at-home order, in which the City is "strongly encouraged to remain open." In order to balance both the need for continuity of government and protection of the health and safety of our residents, businesses, persons, and employees, this meeting of the Board of Aldermen will not be open to in-person public attendance. The meeting will be accessible by the public in real time ONLY by a video/teleconference call via "Zoom", instruction to join below.

**To join the meeting via website:**

- (1) Go to Zoom at <https://zoom.us>**
- (2) Select Join a Meeting**
- (3) Enter Meeting ID: 882 8550 6627**
- (4) Enter Password: 591160**

**To join the meeting by phone call (audio):**

- (1) Call 1-312-626-6799**
- (2) When prompted, enter the Meeting ID and Password provided above.**

Instructions for providing public comments: Persons interested in making their views known on any matter will be able to speak during the video/teleconference meeting under "Public Comments." In addition, anyone may send an email with their comments to the City Clerk at [jhungler@fentonmo.org](mailto:jhungler@fentonmo.org) by no later than Wednesday, May 6, 2020 by 4:30 p.m. All comments received by email will be entered into the public record and publicly read as time allows. All emailed comments will also be distributed to the entire Board at or before the meeting. Thank you for your understanding and patience as we all try to get through these unprecedented times.

<b><u>ATTENDANCE:</u></b>	<b>Present</b>	<b>Absent</b>		<b>Present</b>	<b>Absent</b>
<b>Paul Seemayer</b>	( )	( )	<b>Chris Clauss</b>	( )	( )
<b>Andrew Sobey, Jr.</b>	( )	( )	<b>Robin Huels</b>	( )	( )
<b>Brian Wisbrock</b>	( )	( )	<b>Richard Patton</b>	( )	( )
<b>Joe Maurath</b>	( )	( )	<b>Susan Jokerst</b>	( )	( )

**Mayor Bob Brasses**

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**CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

**MAYOR’S COMMENTS**

**CITIZENS’ COMMENTS**

**POLICE** – Ald. Wisbrock, Chairman (Sobey, Clauss, Jokerst)

- **Discussion regarding the purchase of LiveScan for the Police Department – Captain Mann.**  
*Motion required to forward to the May Board Meeting.*

**PERSONNEL** – Ald. Clauss, Chairman (Sobey, Wisbrock, Patton)

- **Employee Benefits Renewal – The Daniel and Henry Company – See 5/1/2020 memo from Nikki Finkbiner.**  
*Motion required to forward to the May Board Meeting.*
- **Consideration of amendments to the City’s Personnel Manual – See 5/1/20 memo from Jane Hungler.**  
*Motion required to forward to the May Board Meeting.*
- **Consideration of revised Recreation Supervisors and Bookkeeper job descriptions — See 5/1/2020 memo from Tye Lydon.**  
*Motion required to forward to the May Board Meeting.*

**COMMUNITY AFFAIRS** – Ald. Huels, Chairman (Seemayer, Maurath, Jokerst)

- **Discussion regarding the option to renew an agreement with Graphic Resources, Inc. for printing services for the City's Beacon Brochure and proposed cost increases – See 5/01/2020 memo from Nikki Finkbiner.**  
*Motion required to forward to the May Board Meeting.*
- **Consideration of proposed costs from Specialty Mailing to use recycled paper for the City's monthly newsletter – See 5/1/2020 memo from Nikki Finkbiner.**  
*Motion required to forward to the May Board Meeting.*

**CAPITAL IMPROVEMENTS – Ald. Patton, Chairman (Seemayer, Maurath, Huels)**

- **Consideration of amendments to the 2020 Capital Plan – See 5/7/2020 memo from Tammy Alsop.**  
*Motion required to forward to the May Board Meeting.*
- **Discussion regarding Huck Road/Fabick Lane proposals.**  
*Motion required to forward to the May Board Meeting.*
- **Discussion regarding the request to approve a bid for the salt/sign building roof replacement project – Matt Budd.**  
*Motion required to forward to the May Board Meeting.*
- **Request for contractor acceptance for the 2020 Asphalt Streets Program – See 4/29/2020 memo from Dan Howard.**  
*Motion required to forward to the May Board Meeting.*
- **Consideration of a request by Schaefer-Meyer Seed-Sod Division I, Inc. to amend the existing agreement for Fenton City Park Field Grading – See 5/1/2020 memo from Nikki Finkbiner.**  
*Motion required to forward to the May Board Meeting.*

**PUBLIC WORKS/FORESTRY – Ald. Jokerst, Chairman (Seemayer, Wisbrock, Clauss)**

- **Nothing to Report.**

**INFORMATION SERVICES – Ald. Sobey, Chairman (Maurath, Huels, Patton)**

- **Nothing to Report.**

**MISCELLANEOUS**

- **Discussion regarding the closure of City Hall and RiverChase offices for the June 2<sup>nd</sup> election if still under the Stay-At-Home Order – Nikki Finkbiner.**
- **Discussion regarding Financial Disclosures related to Municipal Elections.**
- **Discussion regarding extended time for amusement license renewals – Jane Hungler.**

**EXECUTIVE SESSION**

**Roll Call Vote To Close The Meeting Pursuant To Section 610.021(1) Legal Actions, Causes Of Action Or Litigation... Section 610.021(2) Lease, Purchase Or Sale Of Real Estate... And Section 610.021(3) Hiring, Firing, Disciplining Or Promoting Employees...**

**ADJOURNMENT**

**PERSONS REQUIRING AN ACCOMMODATION TO ATTEND AND PARTICIPATE IN THE MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE AT 636-343-2080 OR TDD 1-800-735-2966 AT LEAST TWO WORKING DAYS PRIOR TO THE MEETING.**

**THIS AGENDA WAS POSTED FRIDAY, MAY 1, 2020  
AT FENTON CITY HALL. FOR A COPY, CONTACT THE  
CITY CLERK'S OFFICE.**