

1. 06 24 21 Board Of Aldermen Agenda

Documents:

[06 24 21 BOARD OF ALDERMEN AGENDA.PDF](#)

1.1. 06 24 21 Board Of Aldermen Packet

Documents:

[05 27 21 BOARD OF ALDERMEN MEETING MINUTES.PDF](#)  
[05 27 21 BOARD OF ALDERMEN SPECIAL MEETING MINUTES.PDF](#)  
[06 03 21 BOARD OF ALDERMEN COMMITTEE MEETING MINUTES.PDF](#)  
[06 03 21 BOARD OF ALDERMEN SPECIAL MEETING MINUTES.PDF](#)  
[06 10 21 BOARD OF ALDERMEN COMMITTEE MEETING MINUTES.PDF](#)  
[MAY 2021 WARRANTS.PDF](#)  
[BILL 21-24 PARK PLAN ORD AND CONTRACT.PDF](#)  
[BILL 21-32 POLICE SERVICES THIRD AMENDMENT.PDF](#)  
[BILL 21-52 SUP - GUERRA - MEDICAL OFFICE.PDF](#)  
[BILL 21-53 SUP - ESSE HEALTH - MEDICAL OFFICE.PDF](#)  
[BILL 21-54 TEXT AMENDMENT - NEW HP-2 DISTRICT.PDF](#)  
[BILL 21-55 SUP - SH SPORTS GROUP LLC.PDF](#)  
[BILL 21-56 TEXT AMENDMENT - MEDICAL OFFICE IN IP-1.PDF](#)  
[BILL 21-57 SUP - ASPIRE WELLNESS - MEDICAL OFFICE.PDF](#)  
[BILL 21-58 AGREEMENT - REJIS.PDF](#)  
[BILL 21-59 AGREEMENT - ROTTLER PEST.PDF](#)  
[BILL 21-60 AGREEMENT - AUTHORIZED ELEVATOR.PDF](#)