

1. 06/25/2020 Board Of Aldermen Meeting

Documents:

[06 25 20 BOARD OF ALDERMEN AGENDA.PDF](#)
[WARRANTS FOR MAY 2020.PDF](#)
[BILL 20-54 -- ENVIRONMENTAL PERFORMANCE MUNI CODE.PDF](#)
[BILL 20-55 -- FOUNTAIN BEVERAGE SERVICES WITH PEPSI.PDF](#)