

**CITY OF FENTON, MISSOURI  
AGENDA  
SPECIAL MEETING OF THE BOARD OF ALDERMEN  
VIA VIDEO/TELECONFERENCE  
THURSDAY, FEBRUARY 17, 2022  
7:00 P.M.**

**Posted at Fenton City Hall on Friday, February 11, 2022.**

Notice is hereby given that the City of Fenton will hold a Special Meeting of the Board of Aldermen on Thursday, February 17, 2022, 7:00 p.m. at Fenton City Hall, 625 New Smizer Mill Road, Fenton, Missouri via video/teleconference.

In light of the current public health crisis, including specifically the high community transmission in St. Louis County, and related CDC health guidelines, the Board recognizes that it would be dangerous and impractical to have public indoor group gatherings and recognizes that some members of the public may not feel comfortable attending such in-person meetings. The Board also recognizes the need for the public's business to be attended to in order to protect the public health, safety, and welfare. To balance both, and in accordance with Sec. 610.020, RSMo. and R-20-01, this meeting will not be open to in-person public attendance but rather accessible by the public in real time ONLY by a video/teleconference call via "Zoom", instruction to join below.

**To join the meeting via video/teleconference:**

- (1) Go to Zoom at <https://zoom.us>
- (2) Select Join a Meeting
- (3) Enter Meeting ID: 856 7119 2952
- (4) Enter Password: 342941

**To join the meeting by phone call (audio):**

- (1) Call 1-312-626-6799
- (2) When prompted, enter the **Meeting ID** and **Password** provided above.

Instructions for providing public comments: Persons interested in making their views known on any matter will be able to speak during the video/teleconference meeting under "Public Comments." In addition, anyone may send an email with their comments to the City Clerk at [jhungler@fentonmo.org](mailto:jhungler@fentonmo.org) by no later than Wednesday, February 16, 2022, by 4:30 p.m. All comments received by email will be entered into the public record and publicly read as time allows. All emailed comments will also be distributed to the entire Board at or before the meeting. Thank you for your understanding and patience as we all try to get through these unprecedented times.

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PUBLIC COMMENTS**

**AGENDA ITEMS:**

- **Discussion regarding draft framework for a partnership between the City and YMCA for the management of RiverChase.**
- **Executive Session pursuant to Section 610.021: (1) Legal actions, causes of action or litigation.... (2) Leasing, purchase or sale of real estate .... and (3) Hiring, firing, disciplining, or promoting employees and (13) Individually identifiable personal records, performance ratings or records pertaining to employees or applicants for employment....**

Representatives of the news media may obtain copies of this notice by contacting:

Jane Hungler  
City Clerk  
City of Fenton  
625 New Smizer Mill Road  
636-343-2080